Jungle Justice in the Face of Systemic Injustice

How would the victims of the atrocities perpetrated by the Ranvir Sena view the assassination of the sena’s chief, Brahmeshwar Singh, alias Mukhiya?

A Schizophrenic Interlocution on Jammu & Kashmir

The Kashmir interlocutors seem to have rehashed old wisdom on the disputes affecting the state in their report.

Much Ado Over Nothing

There has been a narrowing of the possibility of a democratic resolution of the Kashmir issue as a consequence of the interlocutors’ report.

The Fall of the Rupee: The Hidden Lesson

An excessive focus on external factors in the weakening of the rupee hides the culpability of domestic factors and actors.

Air Pollution in Delhi

It is time to move away from the exclusive focus on improving transport sector emissions and address the other causes of urban pollution in Delhi.

Swiss-Style Apprenticeship in an Indian Context

A pilot project on apprenticeship in Indian companies sought to build a Swiss-Style Apprenticeship in an Indian Context.

Remembering Leela Dube

An appreciation of the scholar’s life and work shows the varied sources of Dube’s scholarship and the wide range of its influence.

Distinguished Anthropologist with Feminist Sensibilities

Leela Dube’s lasting legacy is that she infused the discipline of anthropology in India with feminist concerns.

India’s Services Sector: Gateway to Development?

The sectoral shift to services and its rapid growth within the gross domestic product pie has not been the gateway to development.

From Dovish to Hawkish?

How has the banking sector reacted to the changes in policy and how have these affected other sectors of the economy?

Migration and Exclusionary Urbanisation in India

An analysis of the changing nature of urban migration indicates the existence of an inbuilt screening system which is reducing poverty-induced migration while encouraging those with higher incomes and education.

Learning Levels and Gaps in Pakistan: A Comparison

A comparison of schools and primary education across rural Pakistan and India suggests similar levels of learning and educational gaps.

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How does a community get recognised as a “tribe”? A look at the contested and conflicted history of this process in independent India through a case study of the Kamar community of Orissa.

Women Construction Workers in Delhi

How do women construction workers in Delhi manage to fulfil both their roles of worker as well as mother, wife, householder?

Eco-incarceration or Chronicling the Dissidence of Bare Life?